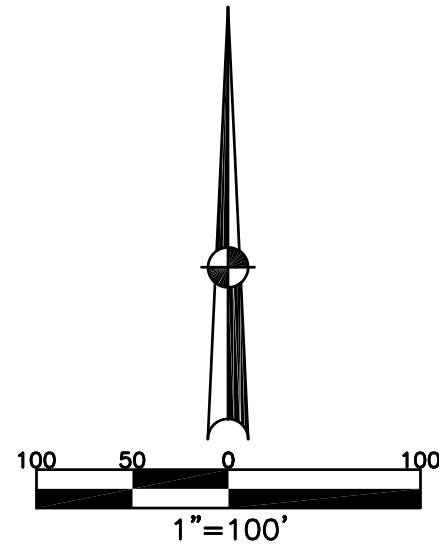


SECTION 27  
TOWN 4  
RANGE 6

CITY OF TIPP CITY  
MIAMI COUNTY, OHIO

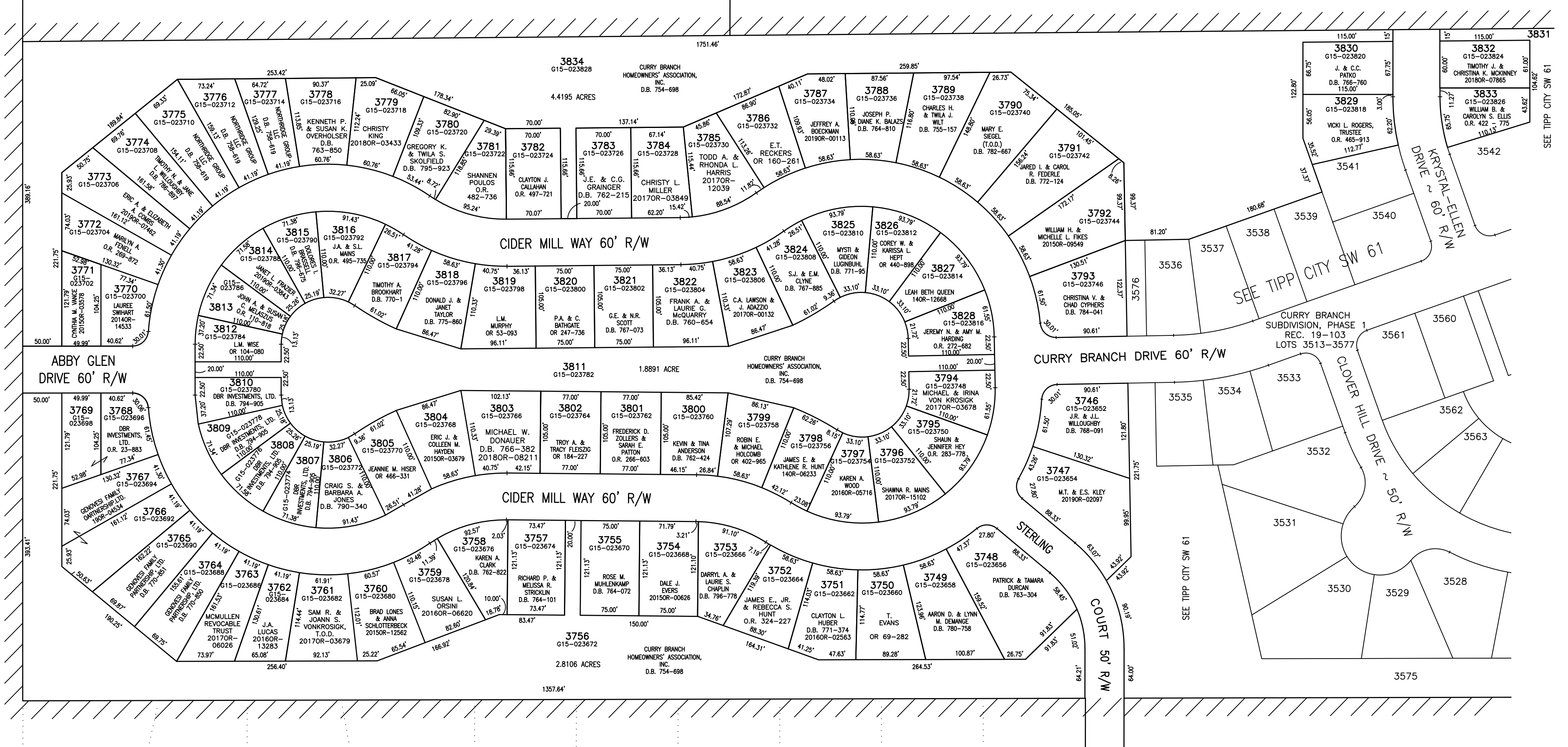
SMDA NUMBER  
G15-SW069-\_-\_\_\_\_\_

PLAT SW 69



CURRY BRANCH  
SUBDIVISION, PHASE 2  
REC. 20-74-74D  
LOTS 3746-3834

ABBREVIATION LEGEND	LINE LEGEND	SURVEY INDEX
2014OR-07759 = RECORDER'S DOCUMENT NUMBER OR 62-764 = OFFICIAL RECORD 62 PAGE 764 D.B. 613-172 = DEED BOOK 613, PAGE 172 REC. 15-72 = RECORDER'S PLAT BOOK 15, PAGE 72 LND. 33-15 = LAND SURVEY VOLUME 33, PAGE 15 LOT 19-12 = LOT SURVEY VOLUME 19, PAGE 12 R.R. 8-29 = ROAD RECORD VOLUME 8, PAGE 29 R/W = RIGHT OF WAY C = CENTERLINE AC. = ACRES TWP. = TOWNSHIP TR. = TRACT IL = INLOT	Blow-up Boundary Property Line Lot Split Line Section Line Centerline Right-of-Way Line Corporation Line	ANNEXATION REC. 18-81  CURRY BRANCH PHASE 2 (LOTS 3746-3834) REC. 20-74-74D



PREPARED BY: MIAMI COUNTY ENGINEER'S MAP DEPARTMENT  
PAUL P. HUELSKAMP P.E., P.S., COUNTY ENGINEER  
DATE: AUGUST 24, 1999  
REVISED: July 11, 2019 IGRIFIN