

SECTION 21
TOWN 4
RANGE 6

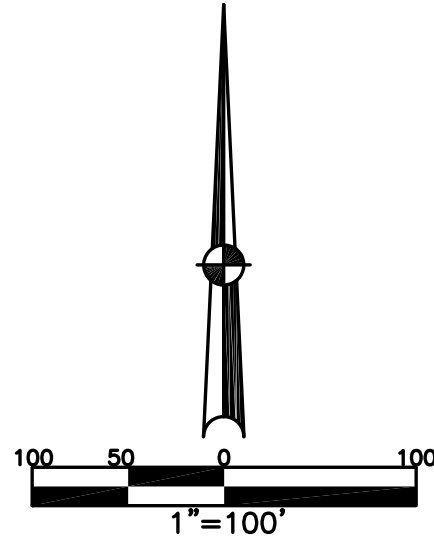
CITY OF TIPP CITY
MIAMI COUNTY, OHIO

PARCEL ID NUMBER
G15-_____

PLAT SW 61

CURRY BRANCH
SUBDIVISION, PHASE 1
REC. 19-103
LOTS 3513-3577

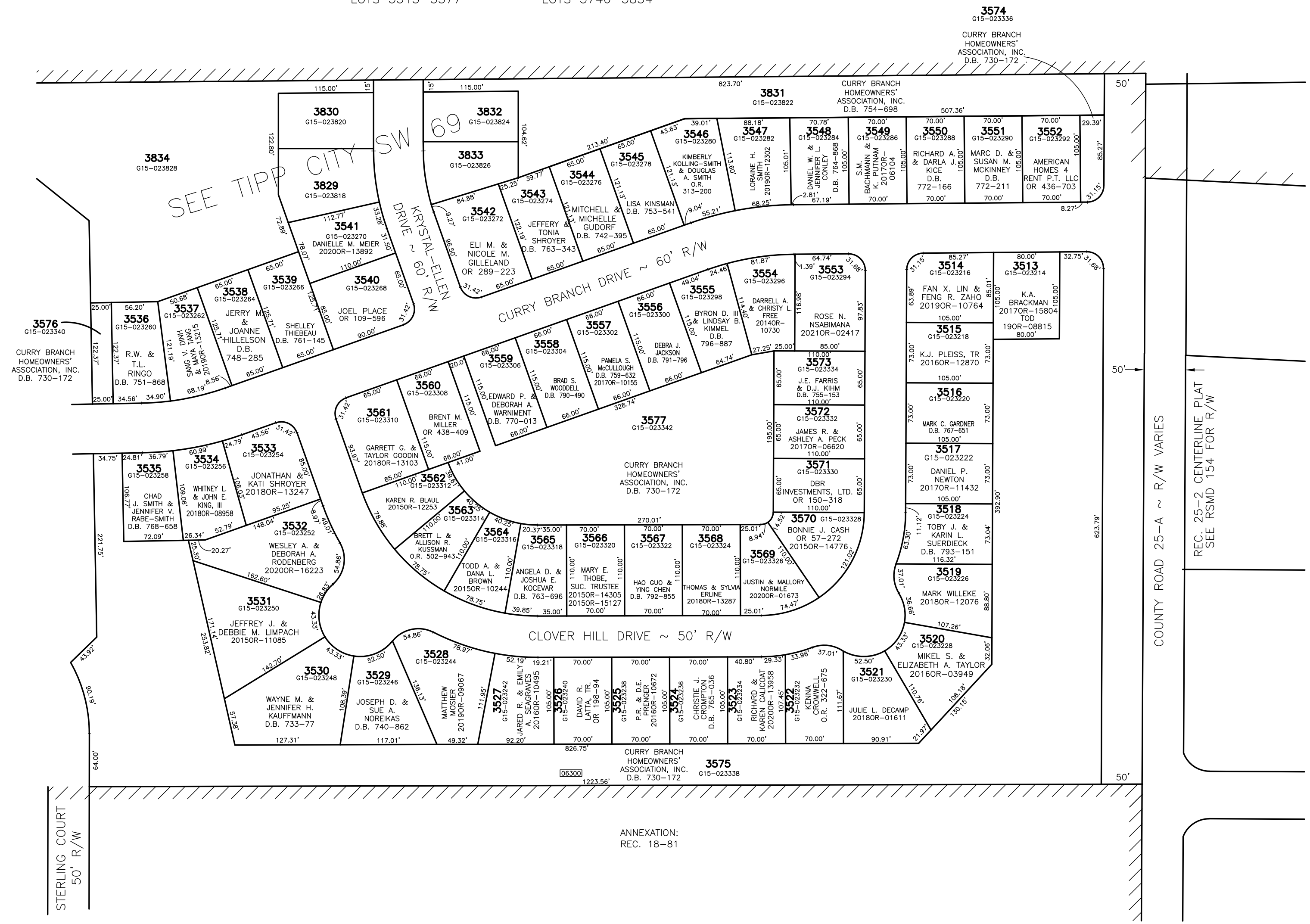
CURRY BRANCH
SUBDIVISION, PHASE 2
REC. 20-74,74A-D
LOTS 3746-3834



| ABBREVIATION LEGEND | |
|---------------------|------------------------------------|
| 20140R-07759 | = RECORDER'S DOCUMENT NUMBER |
| OR 57-272 | = OFFICIAL RECORD 57 PAGE 272 |
| D.B. 613-172 | = DEED BOOK 613, PAGE 172 |
| REC. 15-72 | = RECORDER'S PLAT BOOK 15, PAGE 72 |
| LND. 33-15 | = LAND SURVEY VOLUME 33, PAGE 15 |
| LOT 19-12 | = LOT SURVEY VOLUME 19, PAGE 12 |
| R.R. 8-29 | = ROAD RECORD VOLUME 8, PAGE 29 |
| R/W | = RIGHT OF WAY |
| C | = CENTERLINE |
| AC. | = ACRES |
| TWP. | = TOWNSHIP |
| TR. | = TRACT |
| IL | = INLOT |

| LINE LEGEND | |
|-------------|-------------------|
| | Blow-up Boundary |
| | Property Line |
| | Lot Split Line |
| | Section Line |
| | Centerline |
| | Right-of-Way Line |
| | Corporation Line |

| SURVEY INDEX | |
|--|--------------------------|
| ANNEXATION: REC. 18-81 | LND. 32-77 LND. 32-90 |
| CURRY BRANCH SUBDIVISION, PHASE 1 REC. 19-103, 103A, 103B LOTS 3513-3577 REC. 25-2 RSMD 154 | |



PREPARED BY: MIAMI COUNTY ENGINEER'S MAP DEPARTMENT
PAUL P. HUELSKAMP, COUNTY ENGINEER
DATE: MARCH 17, 2002
REVISED: February 11, 2021 MSTORMS