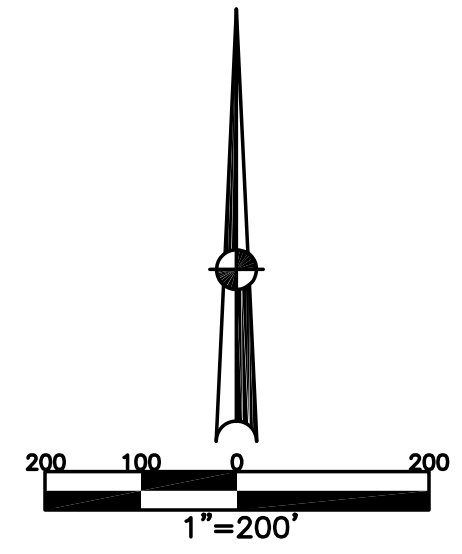


SPRINGCREEK TWP.
MIAMI COUNTY, OHIO

NORTHEAST QUARTER
SECTION 26 TOWN 1 RANGE 12

PARCEL NUMBER
J27-_____

PLAT 22A

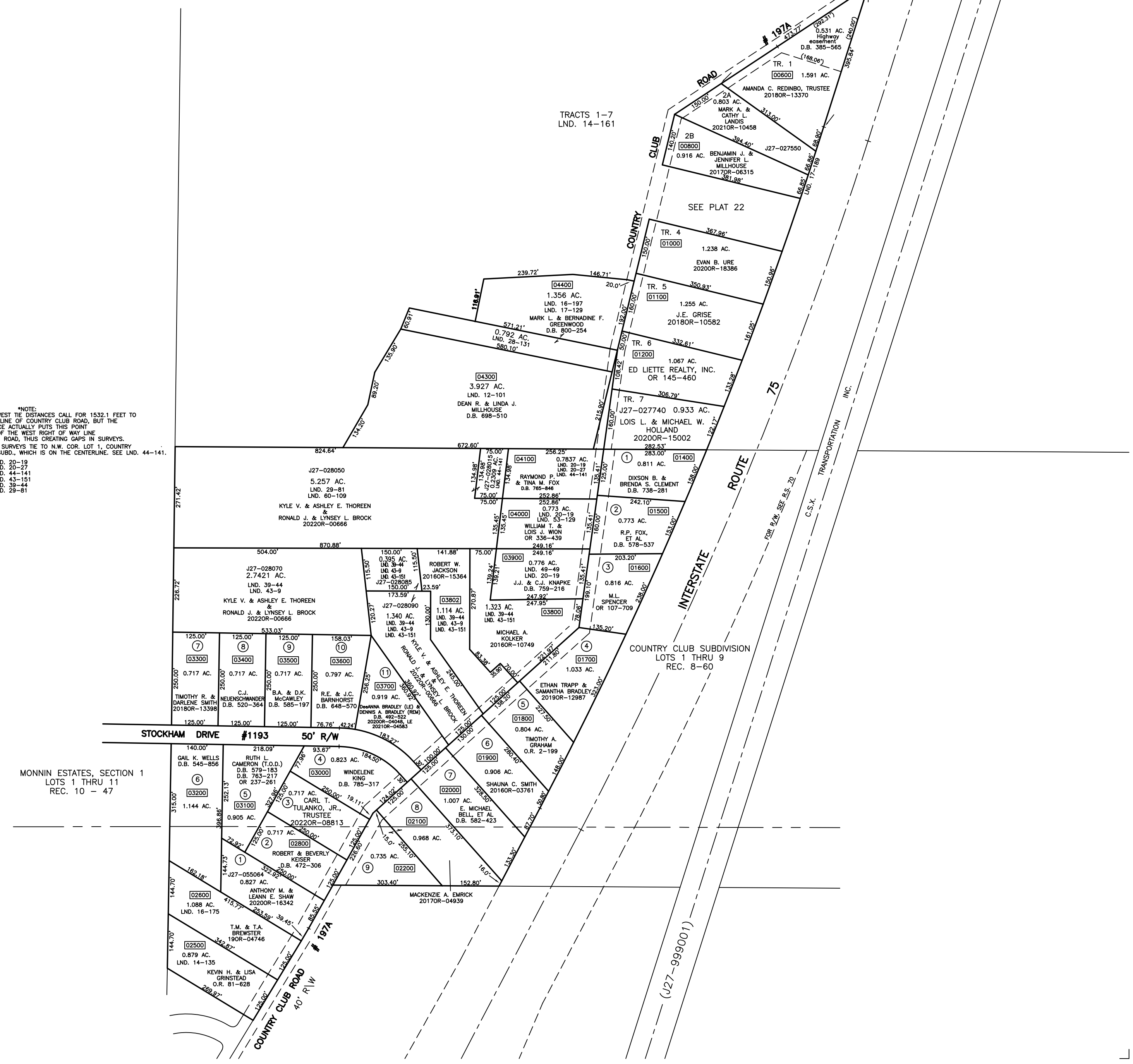


ABBREVIATION LEGEND	
2014OR-07759	= RECORDER'S DOCUMENT NUMBER
OR 107-709	= OFFICIAL RECORD 107 PAGE 709
D.B. 613-172	= DEED BOOK 613, PAGE 172
REC. 15-72	= RECORDER'S PLAT BOOK 15, PAGE 72
LND. 33-15	= LAND SURVEY VOLUME 33, PAGE 15
LOT 19-12	= LOT SURVEY VOLUME 19, PAGE 12
R.R. 8-29	= ROAD RECORD VOLUME 8, PAGE 29
R/W	= RIGHT OF WAY
CL	= CENTERLINE
AC.	= ACRES
TWP.	= TOWNSHIP
TR.	= TRACT
Ⓢ	= LOT CREATED BY RECORDER'S PLAT

SURVEY INDEX		
NORTHEAST QUARTER		
LND. 3-163 LND. 12-101 LND. 14-161 LND. 16-197 LND. 17-129 LND. 20-19 LND. 20-27 LND. 28-131 LND. 29-81 LND. 39-44 LND. 43-9	LND. 43-151 LND. 44-141 LND. 46-74 LND. 49-49 LND. 60-109	REC. 8-60 REC. 10-47
		R.S. 70
SOUTHEAST QUARTER		
LND. 3-163 LND. 14-135 LND. 16-175		REC. 8-60 REC. 10-47
		R.S. 70

*NOTE:
EAST-WEST TIE DISTANCES CALL FOR 1532.1 FEET TO CENTERLINE OF COUNTRY CLUB ROAD, BUT THE DISTANCE ACTUALLY PUTS THIS POINT WEST OF THE WEST RIGHT OF WAY LINE OF THE ROAD, THUS CREATING GAPS IN SURVEYS. NEWER SURVEYS TIE TO N.W. COR. LOT 1, COUNTRY CLUB SUBD., WHICH IS ON THE CENTERLINE. SEE LND. 44-141.

LND. 20-19
LND. 20-27
LND. 44-141
LND. 43-151
LND. 28-131
LND. 29-81
LND. 39-44
LND. 29-81



PREPARED BY: MIAMI COUNTY ENGINEER'S MAP DEPARTMENT
PAUL P. HUELSKAMP, P.E., P.S., COUNTY ENGINEER
DATE: DECEMBER 1993
REVISED: June 8, 2022 APALMER