

Range 4

Town 7

SEC. 10A.3

ASEC. 34 NEWTON

UNION TWP.

Plat No 3-A

Horse Shoe Bend # 38 40' R/W

LND. 41-141 SW Cor. SE QTR.
LND. 41-166 W. Cen. Pt. SE QTR.
LND. 41-199 NE Cor NW QTR.

Vol 14-Pg 108 - Cen Pt NE
Vol 15-Pg 155 - Cen Pt SE
Vol 16-Pg 182 - S.E. Pt N.E.
Vol 16-Pg 183 - S.W. Pt N.E.
Vol 20-Pg 175 - Cen. Pt. SE
Vol 37-Pg 10 NW. 14

Sur. Vol. 9 - Pg. 6 - SE Cor NE
Vol. 9 - Pg. 112 - SW Pt NW
10 - Cen S Pt SE
12 - 98 - Annexation

DARKE COUNTY

SMDA NUMBER
L32-UN003A-



SCALE - 1" = 330'

Arcanum #235 40' R/W
651.19
218.05
220.00
220.00
262.55
218.05
688.5
1351.3
1368.3
1276.5
1351.3
1368.3
520.3

00500
10.236
Km Raizer
2017OR-00222

543
Sur. Vol. #9
B. 112
16.385

Sandra K. Mote
D.B. 559-900
737-1018
200A-1398D
109.6874 AC. DV 11-9-2011
D.B. 559-900

00400
L32-000001

HEICO, INC.
D.B. 538-119

155 AC
PER D.B. 538-119
(D.B. 379-426)

Anthony 660-90
Ji & Colleen H.
Schultz 5.250
D.B. 545-570
SUR. VOL. 30 PG. 53
660.00

8.797
D.B.
557-74
DENNIS E.
POFFENBERGER

Douglas Randolph Jr.
26.055 AC S-3
(2.085 AC IN RW)
2016OR-02680
"TOD"
2017OR-10471

7.208 AC.
LND. 39-197
Renee Brusman
2016OR-05751

Sandra K. Welborn
2016OR-03174
LND. 41-141
LND. SUR. VOL. 33, PG. 9

Annexed - Rel 7-11
14.468 A.
O.L. 36
LND 12 Pg. 98
Lnd 10 Pg. 41

REVISED

No Record

V SEC. 10

REVISED 12-10-2018
DVENTURA