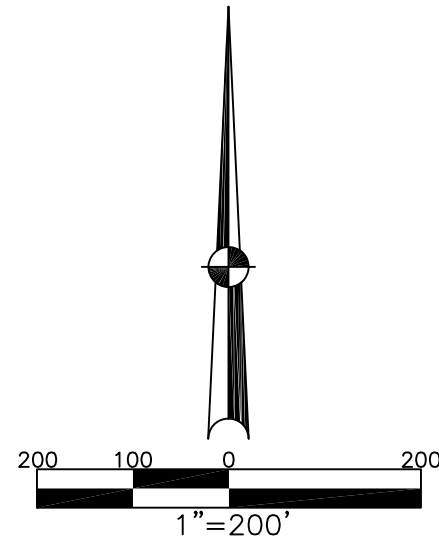


WASHINGTON TWP.
MIAMI COUNTY, OHIO

SOUTHEAST QUARTER
SECTION 11 TOWN 8 RANGE 5

PARCEL NUMBER
M40-_____

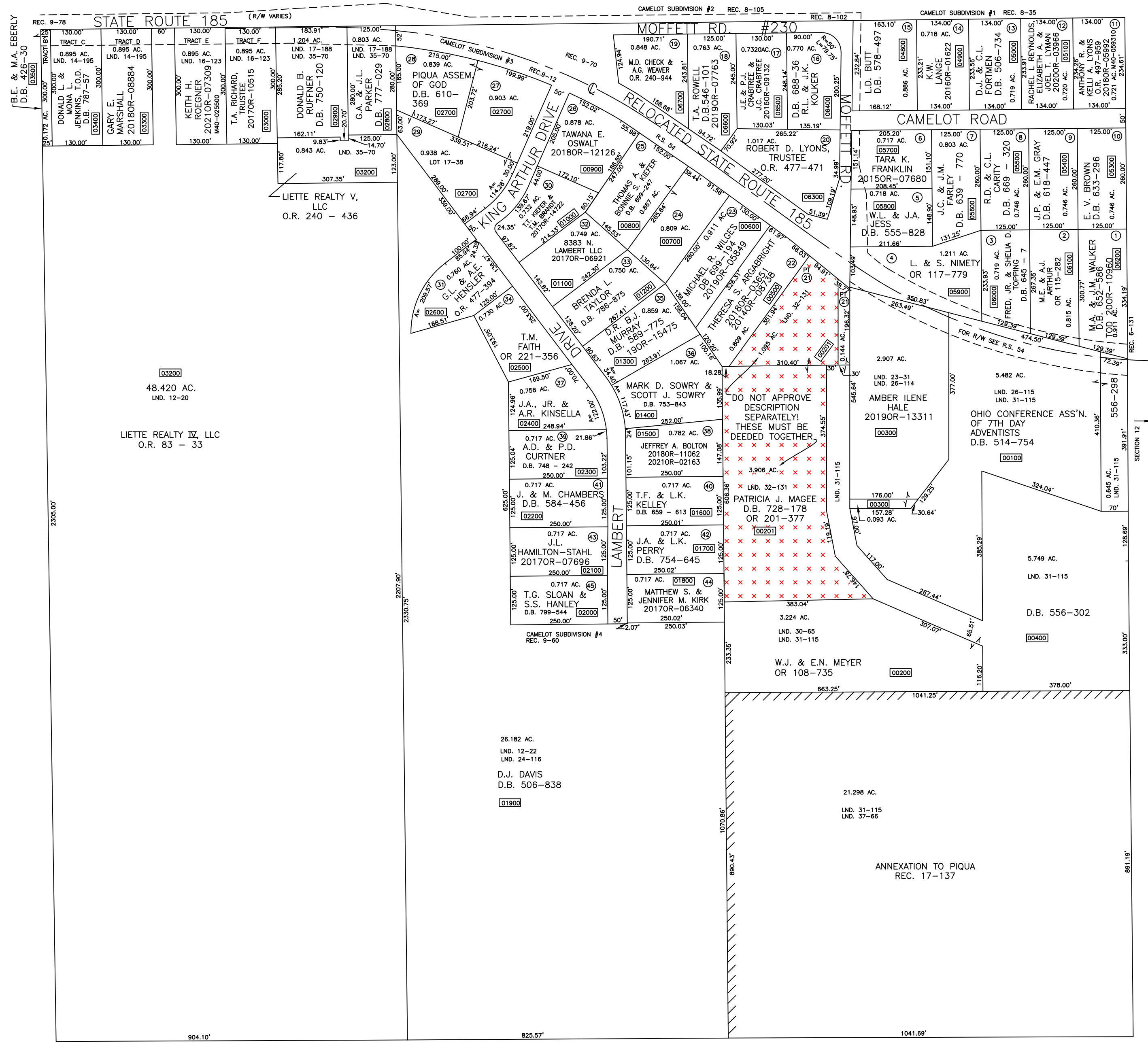
PLAT 7A



| ABBREVIATION LEGEND | | |
|---------------------|---|----------------------------------|
| 2014OR-07759 | = | RECORDER'S DOCUMENT NUMBER |
| OR 406-509 | = | OFFICIAL RECORD 406 PAGE 509 |
| D.B. 677-326 | = | DEED BOOK 677, PAGE 326 |
| REC. 18-87 | = | RECORDER'S PLAT BOOK 18, PAGE 87 |
| LND. 56-145 | = | LAND SURVEY VOLUME 56, PAGE 145 |
| LOT 24-200 | = | LOT SURVEY VOLUME 24, PAGE 200 |
| R.R. 8-18 | = | ROAD RECORD VOLUME 8, PAGE 18 |
| R/W | = | RIGHT OF WAY |
| CL | = | CENTERLINE |
| AC. | = | ACRES |
| TWP. | = | TOWNSHIP |
| TR. | = | TRACT |
| IL | = | INLOT |

| LINE LEGEND | |
|-------------|-------------------|
| | Blow-up Boundary |
| | Property Line |
| | Lot Split Line |
| | Section Line |
| | Centerline |
| | Right-of-Way Line |
| | Corporation Line |

| SURVEY INDEX | | |
|--------------|-----------|------------|
| LND. 12-20 | LOT 17-38 | REC. 6-131 |
| LND. 12-22 | | REC. 8-35 |
| LND. 14-195 | | REC. 8-102 |
| LND. 16-123 | | REC. 8-105 |
| LND. 17-188 | | REC. 9-12 |
| LND. 23-31 | | REC. 9-60 |
| LND. 24-116 | | REC. 9-70 |
| LND. 26-114 | | REC. 9-78 |
| LND. 26-115 | | |
| LND. 30-65 | | |
| LND. 31-115 | | |
| LND. 32-131 | | |
| LND. 35-70 | | |
| LND. 37-66 | | |



PREPARED BY: MIAMI COUNTY ENGINEER'S MAP DEPARTMENT
PAUL P. HUELSKAMP, P.E., P.S., COUNTY ENGINEER
DATE: 6/91
REVISED: July 30, 2021 APALMER