

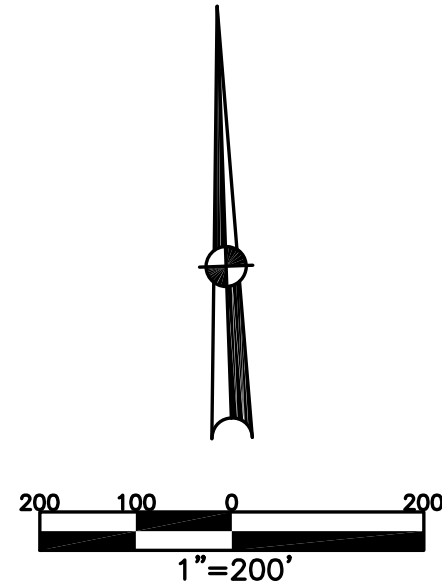
BETHEL TWP.  
MIAMI COUNTY, OHIO

SECTION 21 TOWN 2 RANGE 9  
SOUTHWEST QUARTER

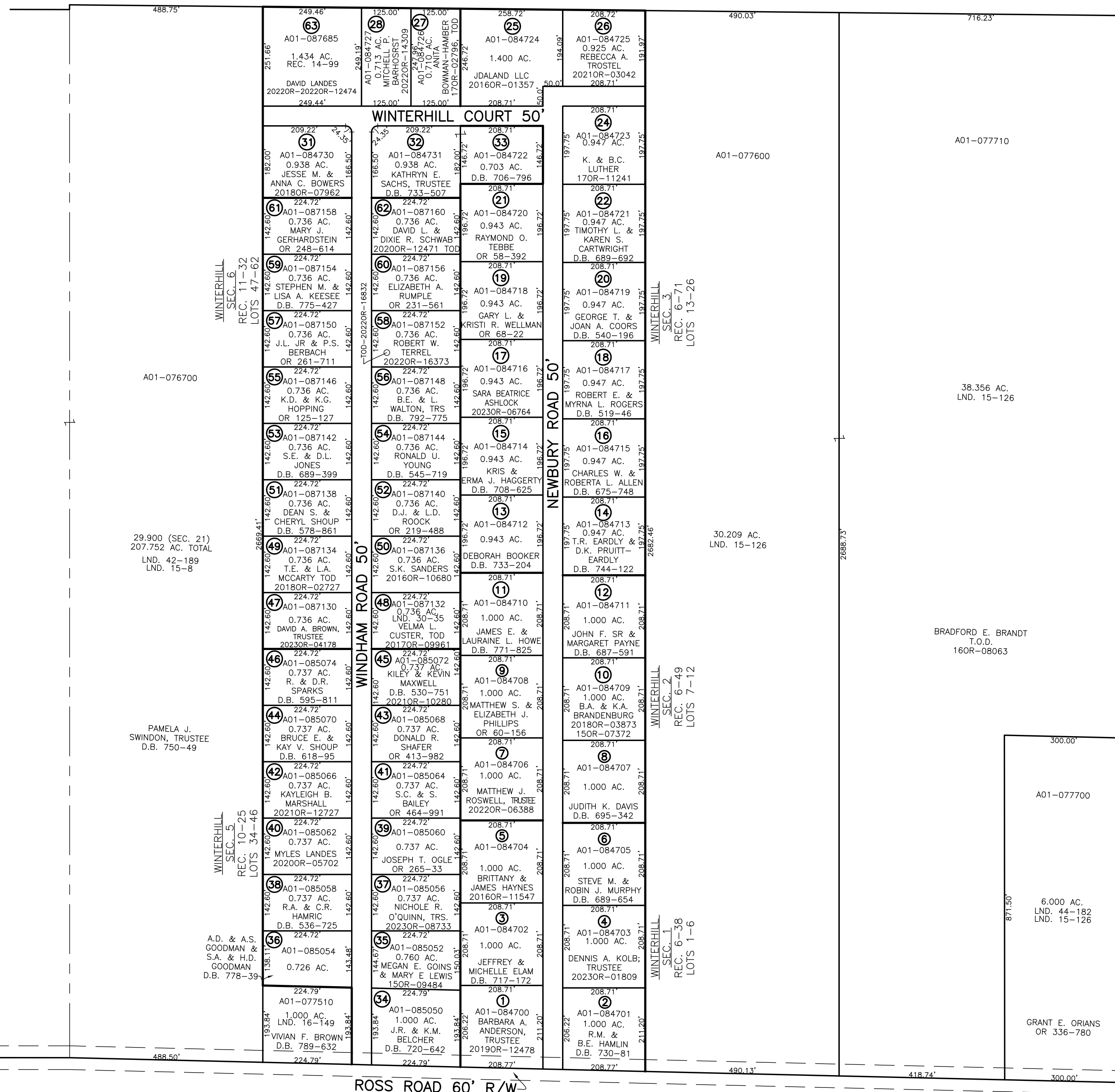
PARCEL NUMBER  
A01-\_\_\_\_\_

PLAT 25-A

WINTERHILL  
SEC. 4  
REC. 9-30  
LOTS 27-33



| ABBREVIATION LEGEND |                                    |  |
|---------------------|------------------------------------|--|
| 20140R-07759        | = RECORDER'S DOCUMENT NUMBER       |  |
| OR 257-619          | = OFFICIAL RECORD 257 PAGE 619     |  |
| D.B. 613-172        | = DEED BOOK 613, PAGE 172          |  |
| REC. 15-72          | = RECORDER'S PLAT BOOK 15, PAGE 72 |  |
| LND. 33-15          | = LAND SURVEY VOLUME 33, PAGE 15   |  |
| LOT 19-12           | = LOT SURVEY VOLUME 19, PAGE 12    |  |
| R.R. 8-29           | = ROAD RECORD VOLUME 8, PAGE 29    |  |
| R/W                 | = RIGHT OF WAY                     |  |
| CL                  | = CENTERLINE                       |  |
| AC.                 | = ACRES                            |  |
| TWP.                | = TOWNSHIP                         |  |
| TR.                 | = TRACT                            |  |
| Ⓢ                   | = LOT CREATED BY RECORDER'S PLAT   |  |
| LINE LEGEND         |                                    |  |
|                     | Blow-up Boundary                   |  |
|                     | Property Line                      |  |
|                     | Lot Split Line                     |  |
|                     | Section Line                       |  |
|                     | Centerline                         |  |
|                     | Right-of-Way Line                  |  |
|                     | Corporation Line                   |  |
| SURVEY INDEX        |                                    |  |
| LND. 15-8           | REC. 6-38                          |  |
| LND. 15-126         | REC. 6-49                          |  |
| LND. 16-149         | REC. 6-71                          |  |
| LND. 30-35          | REC. 9-30                          |  |
| LND. 42-189         | REC. 10-25                         |  |
| LND. 44-182         | REC. 11-32                         |  |
|                     | REC. 14-99                         |  |



PREPARED BY: MIAMI COUNTY ENGINEER'S MAP DEPARTMENT  
PAUL P. HUELSKAMP, P.E., P.S., COUNTY ENGINEER  
DATE: OCTOBER 2, 2015 MB

REVISED: August 14, 2023 DJACQUEMIN

ROSS ROAD 60' R/W