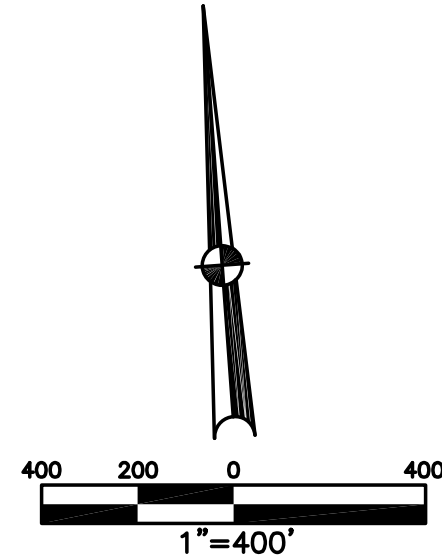


BETHEL TWP.  
MIAMI COUNTY, OHIO

SECTION 6 TOWN 2 RANGE 9

PARCEL NUMBER  
A01-01-00000

PLAT 10



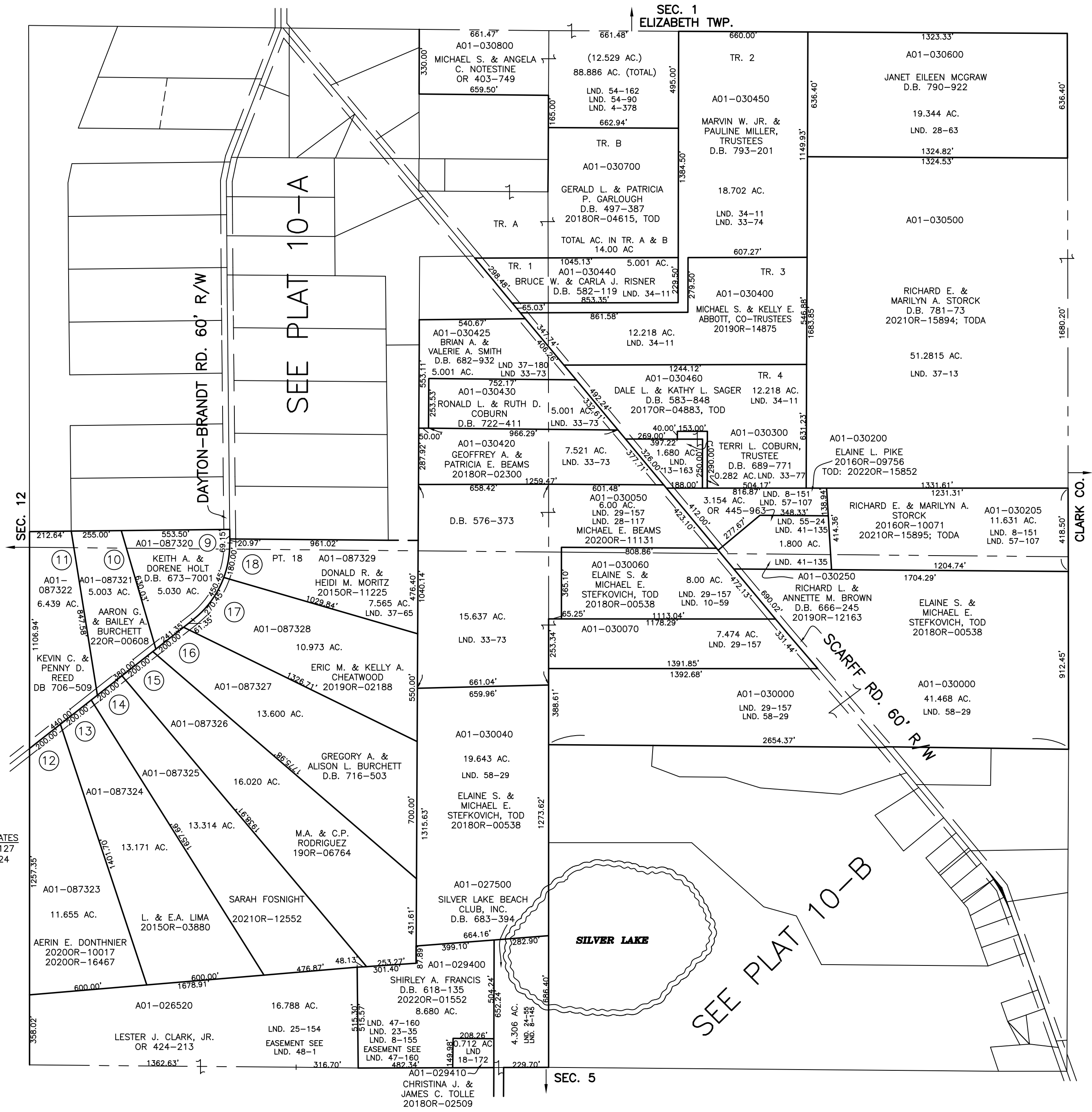
| ABBREVIATION LEGEND |   |                                  |
|---------------------|---|----------------------------------|
| 2014OR-07759        | = | RECORDER'S DOCUMENT NUMBER       |
| OR 257-619          | = | OFFICIAL RECORD 257 PAGE 619     |
| D.B. 613-172        | = | DEED BOOK 613, PAGE 172          |
| REC. 15-72          | = | RECORDER'S PLAT BOOK 15, PAGE 72 |
| LND. 33-15          | = | LAND SURVEY VOLUME 33, PAGE 15   |
| LOT 19-12           | = | LOT SURVEY VOLUME 19, PAGE 12    |
| R.R. 8-29           | = | ROAD RECORD VOLUME 8, PAGE 29    |
| R/W                 | = | RIGHT OF WAY                     |
| CL                  | = | CENTERLINE                       |
| AC.                 | = | ACRES                            |
| TWP.                | = | TOWNSHIP                         |
| TR.                 | = | TRACT                            |
| ②                   | = | LOT CREATED BY RECORDER'S PLAT   |

| LINE LEGEND |                   |
|-------------|-------------------|
|             | Blow-up Boundary  |
|             | Property Line     |
|             | Lot Split Line    |
|             | Section Line      |
|             | Centerline        |
|             | Right-of-Way Line |
|             | Corporation Line  |

| SURVEY INDEX      |             |             |
|-------------------|-------------|-------------|
| NORTHEAST QUARTER |             |             |
| LND. 8-151        | LND. 41-135 | LND. 28-117 |
| LND. 13-163       | LND. 54-90  | LND. 29-157 |
| LND. 28-63        | LND. 54-162 |             |
| LND. 33-73        | LND. 55-24  |             |
| LND. 33-74        | LND. 57-107 |             |
| LND. 33-77        |             |             |
| LND. 34-11        |             |             |
| LND. 37-13        |             |             |
| SOUTHEAST QUARTER |             |             |
| LND. 7-10         | LND. 32-189 | LND. 58-29  |
| LND. 7-148        | LND. 33-143 | LND. 28-117 |
| LND. 8-151        | LND. 34-136 | LND. 29-157 |
| LND. 10-59        | LND. 41-135 |             |
| LND. 10-120       | LND. 42-64  |             |
| LND. 24-141       | LND. 45-127 |             |
| LND. 28-114       | LND. 55-178 |             |
| LND. 32-116       | LND. 57-107 |             |
| SOUTHWEST QUARTER |             |             |
| LND. 8-145        | LND. 48-1   | REC. 12-127 |
| LND. 8-155        | LND. 58-29  |             |
| LND. 18-72        |             |             |
| LND. 23-35        |             |             |
| LND. 24-55        |             |             |
| LND. 25-154       |             |             |
| LND. 33-73        |             |             |
| LND. 47-160       |             |             |
| NORTHWEST QUARTER |             |             |
| LND. 4-374        | LND. 23-103 | LND. 37-65  |
| LND. 4-378        | LND. 25-84  | LND. 54-90  |
| LND. 11-161       | LND. 29-15  | LND. 54-162 |
| LND. 12-200       | LND. 29-54  | LND. 59-197 |
| LND. 13-39        | LND. 33-73  |             |
| LND. 18-106       | LND. 33-74  |             |
| LND. 19-159       | LND. 34-11  |             |
| LND. 20-74        | LND. 35-85  |             |



PREPARED BY: MIAMI COUNTY ENGINEER'S MAP DEPARTMENT  
PAUL P. HUELSKAMP, P.E., P.S., COUNTY ENGINEER  
DATE: JULY 30, 2014 MB  
REVISED: November 2, 2022 APALMER