

**AGENDA**  
**MIAMI COUNTY**  
**COMMISSIONERS' MEETING**  
**TUESDAY, MARCH 8, 2016**  
**9:00 A.M.**

**Appointments**

9:00 a.m.      General Session  
9:05 a.m.      Garmann Miller & Associates

**General Business**

Approve Agenda  
Approve minutes of the March 3, 2016 meeting and dispense with oral reading  
Authorize/Sign Bills  
Authorize Submission of Grant Application – Technology Grant (Ohio Supreme Court of Ohio)  
    – Common Pleas Court  
Authorize County Engineer to Proceed by Force Account – Roadside Spray Program - Engineer  
Accept Quotes/Authorize Purchase – Six (6) Surface Pro 4 Tablets, Related Hardware and  
    Accessories – Sheriff's Office  
Accept Quote/Authorize Purchase – Two (2) Light Bars – Sheriff's Office  
Authorize Sanitary Sewer Service Line Installation Project (PY15 CHIP) – 9315 St. Rt. 202,  
    Tipp City – Department of Development  
Authorize/Sign Employment Verification – Eligibility Referral Specialist 1 – Job and Family  
    Services  
Authorize/Sign Employment Verification – Eligibility Referral Specialist 1 – Job and Family  
    Services  
Authorize/Sign Employment Verification – Eligibility Referral Specialist 1 – Job and Family  
    Services  
Set Bid Date – Reroof – Miami County Job and Family Services Roofs 1 and 3 –  
    Commissioners/Job and Family Services  
Accept Quote/Authorize Repair – 2005 Ford Ranger Pickup Truck – Sanitary Engineering  
Board Re-Appointment – Public Defender Commission - Commissioners  
Then and Now Certificates  
Travel/Training

Transfers

**Signatures Only:**

Request for Payment and Status of Funds Report – Department of Development

Payroll Change(s)

Continuation Solicitation Reimbursement Type Form – Help Me Grow Early Intervention:

Evaluation and Assessment and Service Coordination (ODH) - FCFC