

AGENDA

MIAMI COUNTY COMMISSIONERS' MEETING TUESDAY, MARCH 26, 2019 9:00 A.M.

Appointments

- 9:00 a.m. General Session
- 9:05 a.m. Public Hearing #2 – PY19 CHIP Grant Application – Department of Development
- 9:10 a.m. Treasurer Jim Stubbs – Quarterly Report
- 9:15 a.m. Executive Session – Personnel/Appointment of Staff
- 9:30 a.m. Joel Potts – Ohio JFS Directors Association

General Business

Approve Agenda

Approve minutes of the March 21, 2019 meeting and dispense with oral reading

Authorize/Sign Bills

Authorize/Sign Grant Amendment #1 – 2019 SUBSIDY/RECLAIM Grant (DYS) – Juvenile Court

Accept Quote/Authorize State Purchase – Furniture (Bailiff's Office) – Municipal Court

Adopt Revised Animal Shelter Hours – Animal Shelter

Authorize/Sign Contract for Services – Commodity Flow Study – EMA/LEPC

Authorize/Sign IV-D Contract – Juvenile Court (Clerk) – Job and Family Services

Authorize Submission of Small MS4 Storm Water Management Program 2018 Annual Report – Commissioners

Travel/Training

Additional Appropriations

Transfers

Signatures Only:

State of Ohio Office of Community Development Request for Payment and Status of Funds

Request – Grant No. B-F-17-1BY-1, Draw No. 4 – Department of Development

Payroll Change(s)