

**AGENDA**  
**MIAMI COUNTY**  
**COMMISSIONERS MEETING**  
**TUESDAY, MARCH 13, 2018**  
**9:00 A.M.**

**Appointments**

- 9:00 a.m.      General Session  
9:05 a.m.      Bid Opening – 2018 Roadside Mowing Program – Engineer’s Office  
9:10 a.m.      Kenneth Artz – Emergency Management Agency  
9:20 a.m.      Paul Huelskamp – Engineer’s Annual Report

**General Business**

- Approve Agenda  
Approve minutes of the March 8, 2018 meeting and dispense with oral reading  
Authorize/Sign Bills  
Acknowledge Receipt of Monthly Financial Reports – February 2018 – Auditor  
Authorize/Sign Agreement for Title IV-E Agencies and Providers for the Provision of Child  
    Placement (The Buckeye Ranch) – Juvenile Court  
Accept Quote/Authorize Purchase – Two (2) HP Computers with Microsoft Office 2016  
    Licenses – Department of Development  
Accept Quote/Authorize Project – Safety Building Water Meter Change – Facilities and  
    Operations  
Accept Proposal/Sign Agreement – Consulting Services – Transit  
Award Professional Design & Engineering Services and Sign Agreement - Miami County Plaza  
    and Exterior Lighting Renovation Project – Commissioners/General County  
Travel/Training  
Then and Now Certificates  
Additional Certifications of Estimated Revenue and Additional Appropriations  
Transfers  
Fund to Fund Transfers  
**Signatures Only:**  
Miami County Plaza Application & Permit for Use of Miami County Plaza - Commissioners