

**AGENDA**  
**MIAMI COUNTY**  
**COMMISSIONERS MEETING**  
**TUESDAY, JANUARY 30, 2018**  
**9:00 A.M.**

**Appointments**

9:00 a.m.        General Session

9:05 a.m.        Executive Session – Purchase/Sale of Property

**General Business**

Approve Agenda

Approve minutes of previous meeting and dispense with oral reading

Authorize/Sign Bills

Authorize/Sign Contract – Management Consulting Services – Donald J. Schonhardt and Associates (2017 CAFR) - Auditor

Accept Quotes/Authorize Purchase/Sign Purchase Agreement - Two (2)  
2019 Western Star Tandem Axle Cab and Chassis - Engineer

Authorize/Sign Amendment – SFY18 Early Intervention Service Coordination/  
Early Childhood Intake and Referral Contract – Family Children First  
Council

Approve/Certify Environmental Assessment and Authorize Publication of Notice  
of Intent to Request a Release of Funds for PY 2017 Community Housing  
Impact and Preservation (CHIP) Program – Department of Development

Accept Quote/Authorize Purchase – HazMat Equipment (Miami County LEPC) –  
EMA

Travel/Training

Then and Now Certificates

Additional Appropriations

Transfers

**Signatures Only:**

Miami County Foundation 2017 Fall Grant Reporting Form – Commissioners  
Findings of Categorical Exclusion (4) - Department of Development

*The Commissioners will be attending the “Kick Off Celebration”, to be held at the Apple Tree Gallery in Piqua, Ohio, Tuesday, January 30, 2018 @ 5:30 p.m.*