

**AGENDA**  
**MIAMI COUNTY**  
**COMMISSIONERS MEETING**  
**THURSDAY, OCTOBER 26, 2017**  
**1:30 P.M.**

**Appointments**

- 1:30 p.m.      General Session  
1:35 p.m.      Gallamar Ditch Project Hearing  
2:00 p.m.      Budget Hearings

**General Business**

Approve Agenda

Approve minutes of the October 24, 2017 meeting and dispense with oral reading

Authorize/Sign Bills

Authorize/Sign First Modification of Contract for Multifunction Printer Equipment and Service –  
Auditor/It Department/Commissioners

Authorize/Sign Change Order #1 – 2017 Center Line and Edge Line Striping and Center Line  
Layout Program – Engineer’s Office

Authorize Grant Application Submission – 2017 Edward Byrne Memorial Justice Assistance  
Grant (JAG LE) – Sheriff’s Office

Authorize/Sign Grant Agreement – PY 2017 Small Cities CDBG Grant (Community  
Development Allocation Program) – Department of Development

Award Made to Bidder – West Central Juvenile Facility HVAC Upgrades – West Central  
Juvenile Facility/Commissioners

Travel/Training

Then and Now Certificates

Transfers

**Signatures Only:**

Letter of Nomination – District 11 Natural Resources Assistance Council (Scott Myers) –  
Commissioners

*The Commissioners will be attending an Elected Officials luncheon today at 11:30 a.m. @ Mojos in Troy*