

**AGENDA**  
**MIAMI COUNTY**  
**COMMISSIONERS MEETING**  
**THURSDAY, MARCH 2, 2017**  
**1:30 P.M.**

**Appointments**

- 1:30 p.m.      General Session  
1:35 p.m.      Bid Opening – Engineer’s 2017 Roadside Mowing Program  
1:45 p.m.      Amanda Bennet – OSU Extension Office

**General Business**

Approve Agenda

Approve minutes of the February 28, 2017 meeting and dispense with oral reading

Authorize/Sign Bills

Authorize/Sign Amendment to Agreement – Child Placement and Related Services (Preble County) – David L. Brown Youth Center

Authorize/Sign Agreement – Engineering for the CEAO SHV Load Rating Project – Engineer’s Office

Authorize Home Repair Project – 4 E. Main Street, Fletcher, OH - DOD

Authorize/Sign Lawn Care Services Contract – Job and Family Services

Accept Quote/Authorize Services/Set Event Date – Paper Shredding – Sanitary Engineering

Authorize Services/Sign Renewal/Establish Fees – Weekly Household Hazardous Waste Program (Including Lighting and Battery Related Items) – Sanitary Engineering

Accept Quote/Authorize Purchase – Hearing Room Chairs - Commissioners

Additional Appropriations

Transfers

**Signatures Only:**

OPWC Disbursement Request Form and Certification (Disbursement Request No. 1) – Phoneton Waterline Project – Sanitary Engineering

Supplemental Rate Certificate - Auditor