

AGENDA

**MIAMI COUNTY
COMMISSIONERS' MEETING
THURSDAY, JUNE 9, 2022
1:30 P. M.**

Appointments

- 9:00 a.m. Jeff Busch – Communication Center
- 9:10 a.m. Paul Huelskamp – Sanitary Engineer Department
- 9:20 a.m. Angela Lewis – Human Resources Department
- 9:30 a.m. Chris Johnson – Operations and Facilities
- 10:20 a.m. ARPA Update – Charlotte Colley
- 1:30 p.m. General Session
- 2:15 p.m. Executive Session – Pending Imminent Litigation

General Business

Welcome and Pledge of Allegiance

Approve Agenda

Approve Minutes of the June 7, 2022 meeting and dispense with oral reading

Authorize/Sign Bills

Accept Resignation – Telecommunicator – Communication Center

Authorize/Sign Employee Requisition – Telecommunicator – Communication Center

Amend Resolution No. 21-06-851 – Travel and Training Request – Communication Center

Authorize/Sign Workforce Investment Act Subgrant (WIOA) – JobWorks, Inc. – Job and Family
Services

Authorize Submission of Funding Application – FY 2022 Supreme Court Technical Assistance
Grant – Juvenile Court

Authorize/Sign Amendment to Electronic Recording Procedures Document with Simplifile,
LLC, for E-Recording Services - Recorder

Travel/Training

Then and Now Certificates

Transfers

Signatures Only:

Termination(s)

Today the Commissioners welcome the Tipp City Chamber Teen Leadership Academy and the Troy Teen Leadership at the General Session

*The Commissioners will be attending the Lost Creek Township Association Meeting at the Covington Firehouse, 801 E. Broadway, Covington, OH to discuss electric aggregation
Today at 7:00 p.m.*