Range 4 Town 7 Section 36 ↑SEC. 25 Union Township Plat No 36

Frederick - Garland #48

1323.18' 60' R/W

LND. 54-82 David M. Mutter OR312-987

Daniel R. Blackburn 20160R-15580

J.L. Fox OR 273-108

John M. Hamilton D.B. 721-845

Russell & Daisy Tackett D.B. 637-134

Sur. Bk #14 Pg. # 44

Liza Snell de. 765-19

AAR N.A. Carpenter 20160R-05842

SUR. VOL. 14 - PG. 79

Richard C. & Amy M. Brady D.B. 664-597

J. Yates 20150R-02174

W.P.(Sr.) & J.A. Himes D.B. 635-870

BRETT K. & SHERYL L. SHROYER - D.B. 595-649 Trustees D.B. 683-821

SMDA NUMBER L34-UN036- - - - - -

Vol. 16 Pg. 9 E. Pt. S.E.

Vol. 11 Pg. 139 - Cen N Pt NE
13 - 76 - NE Pt SE
14 - 44 - NE Cor NE
14 - 79 - NE Pt SE
14 - 160 - Cen S Pt SW
15 - 169 - 20 - E. Pt. S.E

÷ Surveys ÷
Vol. 3 Pg. 1 - Whole Section
Vol 3 Pg. 262 - W Pt SW
Vol 4 Pg. 143 - NE Qr
Vol 9 Pg. 134 - NE Cor NE
Vol. 9 Pg. 194 - SE Cor SE

R/W 30'

2629.87' 2624.60'

05200

79.907 AC.
LND. 55-115

EUGENE & JANE E. STAVER
DB 386-79
376-179

Kenneth & Lucille Kauffman, Trustees
79.0
05100
D.B. 471-221
223

Donald M. & Lila J. Marshall
D.B. - 565-615

58.675 AC.
LND. 4-143

ROY M. & DEBORRAH C. MANGER
D.B. 522-948
LND. 4-143
SUR. VOL. 19 - PG. 73
39.029
04700

L32-007700
42.928 AC.
LND. 53-145
LND. 4-143
R.H. & D.C. SHROYER, TRUSTEES
DB. 683-816
OR 243-643

1558.04 2407.02 3C.47 3C.47½ 842.58 1121.86 1068.74 1122.0 1122.00' 1120.79 1525.33' 402.60 2649.79' 2151.06

SEC. 31

SCALE - 1" = 330'

1326.60'

Northmont S.D.

16.05

16.05

Sur. Vol. 3 - Pg. 262

1327.13' 1077.31

SEE PLAT 36-B

SUR. VOL. 20 PG. 72

SUR. VOL. 23 PG. 128

43.032

SUR. VOL. 24 PG 102

Sur. Vol. 3-262 W½ S.W. Qr

827.79

917.55 Northmont

N. Montgomery County Line #2

MONTGOMERY CO.

TR. "A" TR. "B" TR. "D" TR. "E" TR. "F" TR. "G" TR. "H" TR. I

8.227 Ac. 15.168 10.163 Ac. 15.158 Ac. 15.153 Ac. 5.089 Ac. 7.573 Ac. 9.086 Ac.

School Dist.

Northmont

STONE

5.000 Ac.

4.000

SUR. VOL. 26 PG. 64

SEE PLAT 36-A

125.948
SUR. VOL. 24 PG. 166

Sur. Bk #13 Pg. # 76

Bk. 14 Pg. 160

Bk. 15 Pg. 20

Vol. 9 Pg. 194

SUR. Vol. 18 - Pg. 164
4.616 Ac.

Vol. 14 Pg. 169

1.04

1.0

425.00 R/W 60'

REVISED 11-18-2016 D. VENTURA