Range 5 Town 6 | Section 33 Union Township Plat No. 33

SMDA NUMBER L32-UN033_-_-_-_

SCALE - 1" = 330'

N

Frederick Garland

SEC. 28

60' R/W

D.B. 478-601

1.253 AC. 03200 LD. SUR. VOL. 22, PG. 90

10.030 AC. LND. 39-83 49-100

GEORGE M. & DIOLINDA LADMAN D.B. 764-277

L32-010970 3.342 AC. LND. 39-83 LND. 49-100

TR. B-1 10.001 AC. LND. 34-45

HENDRIK C. & YVONNE M. BRUNSVELD TOD 20160R-05459

TR. B-2 22.074 AC. LND. 34-45

Rebecca J. Hamler 80150R-08219

1.658 AC. LND. 50-114 D.A. & A.L. LAVY D.B. 784-496

0.880 AC. LND. 37-30

2.120 AC. LND. 50-115 LND. 12-82

Jonathan P. Weizman & John L. Weizman 20160R-16326

21.622 AC. LND. 12-82 LND. 3-164

25 AC. LND 14-2 03100

T. Scott & Kimberly K. Morrison 160 OR 244-437

39.250 02900

ANNEXED TO W. MILTON REC. BK. 16-26

27.492 AC 02800

D.B. 630-684

921.59 6.204 03300

D.B. 541-777

832.24

6.304 03400

SUR. VOL. 29 PG. 133

L32-010920 6.703 AC. LND. 39-83 LND. 49-100

G.C. & R.R. LADMAN DB 747-89, 91 "TOD" DB 649-574 DB 641-320

John A. Spangenberger T.O.D. DB 755-950

12.000 AC. LND 39-83

LND. 49-100 NW COR. NW QTR.

LND. 42-167 SE COR. SW QTR.

No Record of width

1224.94 SUR. VOL. 21-PG. 187 SUR. VOL. 24 PG. 188

700.00' D.B. 475-325 TRACT No. 1 6.7925 ACRES 03700

D.B. 431-379

40581A 03500

23.4126 ACRES TOTAL 02600

James & Linda Marie McCartan D.B. 508-PG. 731

LND 34-45 10.267 AC. 00102 Rebecca J. Hamler D.B. 601-753

5.0962A 03600 Vol. 18 Pg. 107 554-134

TR. "C" 10.002 AC. M.J. VAGEDES et al D.B. 606-109 LND. 34-45

20.012 AC. 00101

Donald W. GUNSTON D 959-237

TR. 1 5.003 03000

TR. 2 5.000

TR. 3 5.001 02300

TR. 4 5.002 L. & J. McCARTAN DB 795-929

TR. 5 5.002

SUR. VOL. 30-161 7.9363AC 03700

1.000 03200

1.0 02600

D.B. 508-874

D.B. 589-476 03800

TR. "D" LND 34-45 10.002 AC. P.J. VAGEDES ET AL D.B. 606-107

REBECCA J. HAMLER D.B. 584-18

SUR. VOL. 34, PG. 45

M.A. & K.M. MORPHEW DB 943-54

SUR. VOL. 24 PG. 190

D.B. 542 681

ANNEXED REC. 16-26 ac.

.50 AC. 422.28'

4.492 AC LND 25-175 03900

12.001

SUR. VOL. 29 PG. 115

VILLAGE OF WEST MILTON

STATE ROUTE 48

BAKER ROAD

40' R/W

S 1/2 R/W 0.619 AC. C.D. & D.L. SILKNITTER OR 153-313

TOD 20160R-10402

TOD 20160R-15737

Timothy A. & Julia S. Weikert D.B. 681-641

146.3127 AC. 00200 LAND SUR. 42-167

UNION CORP. LINE

CITY OF UNION

SEE UNION PLAT 3

SEE REC. 13-128

R/W VARIES

LD. SUR. 25-175 04000

Sur. Vol. 5-101 87.634AC

ANNEXED TO THE CITY OF UNION REC. 20-120

Mote Rd #57

2402.75'

10.08 AC. L.S. 7-167

ANNEXED TO UNION REC. 21-14

0.791 AC TOTAL } LND 53-124 ALL R/W
0.597 AC SEC. 33 }
WATERWHEEL FARMS INC OR 204-195

CITY OF UNION CORP. LINE

LND. 53-124 LND. 11-135

ANNEXATION TO UNION REC. 24-74

0.462 AC R/W ELLIOT-MOTE MEM. POST VFW DB 495-615, DB 620-680

LD. SUR. 16-132 0.096 AC. LD. SUR. 23-150

SUR. VOL. 5 PG. 101

DB 552-715

1.780 AC. 00700

7.53 AC. L.S. 10-102 Melvin J. & Sandra L. Elliott Trustees DB 742-765

2.1603 AC. L.S. 7-167

4.05 AC. 01100 L.S. 7-167 PHYLLIS J. BOWMAN & Robert L. Bowman DB 667-600

2.19 AC. 01200 L.S. 7-167 C.E. Bucchi & Jason M. Vanity OR 148-160

2.8397 AC. L.S. 19-99

2.49 AC. L.S. 9-95 Allen W. Orre D.B. 685-747

1.60 AC. L.S. 9-95 M.J. & P.R. ELLIOTT DB 738-416

Mark C. Grillot OR 273-359

2.024 AC. LND. 42-167

0.059 AC.

2.356 AC. 1.495 AC. 0.713 AC. 0.92 AC.

SEE PLAT 34 FOR OWNERSHIP

ERIC C. BRAZEL 20140R-06656

MIAMI-MONTGOMERY COUNTY LINE RD. 40' R/W

ROAD REC. 6-214

MONTGOMERY CO.

REVISED 12-19-2013 D. VENTURA

Surveys:
Vol. 3 Pg. 164 - E Pt NW Qtr
Vol. 4 Pg. 194 - SE Pt SE
Vol. 5 Pg. 101 - SE Pt SE
Vol. 7 Pg. 167 - S Cen Pt SE
Vol. 9 Pg. 95 - SW Pt SE
11 135 - S Pt NE
VOL. 37 PG. 30 - SE Pt SE NW 1/4

Vol 12 - Pg 38 - Cen SP Pt NE
12 82 - E Pt NW
13 22 - SW Pt SE
14 2 - W 1/2 E Pt NW
16 39 - S.E. Cor. S.E.
18 109 - E. Pt. N.E.
Lnd. 45-81 NE Cor SE Qtr.

SEC. 32