Range 4 Town 7 Section 27 | Union Township Plat No 27-A

EMERICK RD. #47 — 40' R/W — SEC. 22

1335.87 — 1335.87 — 1337.74

SUR. Vol. 29 Pg. 167

S.D. & A.L. McGUFFEY DB. 796-175

40.380 OR 502-88 00900

Sur. Vol. 3 - Pg. 419

L32-006000

40.362 00800

L32-006200

1317.45 — 1316.88 — 1316.88 — 1316.30 — 649.75'

L32-006400

391.00' 1.774 Ac. Lnd. 43-126 391.00' 97.62'

D.G. & E.H. PATTERSON DB. 775-241

79.109 Ac. Lnd. 43-50 Lnd. 43-126

L32-006450 01200

LAND 4 Pg. 70

Robert & Debra Blackburn D.B. 686-270

LAND 4-70

L32-006300

78.0 AC. LAND 4-70

Kristina A. & Alfred Sr. Downs 708 DB 757-

Tr. #1 1.0 01100 — Tr. #2 1.0 01100 — 165 — 165

L32-006516 — L32-006500

Sur. Vol. 19 - Pg. 11

Kurt R. & Lisa G. Richhart D.B. 637-424

L32 L34-UN027A- SMDA NUMBER

SCALE — 1" = 330'

Don E. Roberts - Trustee OR 214-911 D.B. 656-545; 708-390 78.43 Ac.

L32-006100 00700

Sur. Vol. 3 - Pg. 419 E 1/2

Don E. & Jane E. Roberts Trustees OR 214-913 419.00' Lnd. 45-58 2.500 AC. L32-006100 419.00' 260.00'

1320 — 20. — County — 60' R/W

Milton - Union Spec. Dist. — 1334.10' — 1330.31' — 1337.97' — 2023 — 1335.18' — SEC. 26

2.50' 0.8008 AC. LND. 21-160 01100 — M.B. & D.A. KRESS D.B. 583-715 — 1087.97' — 250.00' — L34-000410

T.O.D. 270.0 20160R-00208 Jeannine Joan Quist 00600 2.128 Ac. 270.0 — L34-000300 SUR. VOL. 35, Pg. 142

L34-000400 78.1195 AC. LAND. 4-70 LAND, 40-34 Robert D. & Debra K. Blackburn D.B. 649-547 01400

L32-006300 01500 David B. & MARY BETH PRINTZ - Trustees & NANCY K. ROSENBECK (TRUSTEE) DB 589-500 785-781 20140R-12970 — 20140R-10864 OR 241-516

74. Ac. ± Ac. LND. 4-70

Lnd. 45-58 SE Cor. NW Qtr.

÷ Surveys ÷ Vol. 3 Pg 419 - W 1/2 Sec Vol. 4 Pg 70 - E 1/2 Sec Vol. 9 Pg 184 - Cen S Pt SW Lnd. 43-50 W. Pt. NE. Qtr. Lnd. 43-126 W. Pt. NE Qtr.

Clay - Montgomery — Darke — 2605.29' — 2322.82' — 1982.91'

75.031 AC. LND. 55-157 3-419

Michael & Connie Henninger 20140R05513

LND 35-142 58.345 Ac. 00601

L34-000350

Wilma J. Roberts Trust Don E. Roberts - Trustee DB 656-541; OR 214-915 Sur. Vol. 3 - 419 DB. 619-805

State Route 7 — 1259.89' — 1262.10'

250.00' 250.00 1.9512 01401 340.00 SUR. VOL. 31 Pg. 21 340.00' 250.00 250.00'

L34-000400

Lauren M. Wassil & Jason K. Harrall 20160R-07677

Clay - Montgomery Spec. Dist. — Milton - Union Spec. Dist. — 2635.12'

1326.54' 1055.31 D.E. & J.E. ROBERTS, TRUSTEES OR 21-872 SUR. VOL. 20 PG. 65. 18.000 AC 1.752 16.248 00400

272.79 1.910 AC. 00200 305.00 L34-000200 272.79 272.79 — 305.00 — 886.77 — 653.90

CHAD BUSH O.R. 125-588

TOD 20160R-08998 HOWARD HAINES LND. 9-184 791.30' 791.30'

5.006 AC. LND. 55-157 Kenton L. Arnett 20140R05513 313.49' 313.49'

L34-000210 246.00 1.752 AC. 00300 169.20 SUR. VOL. 22 PG. 158 A.D. & L.L. FETTERS DB 540-461 390.00 126 225.80' 335.00 0.689

L34-000250

RD. REC. 8-157 - REC. 24-42 935.39

R.S. 148

RD. REC. 8-157 REC. 24-42

348.40 — 542.80' — 560.75' — 1336.95' — 1.00

L34-000100

Frederick - Garland #46 — 60 R/W — SEC. 34