

**AGENDA**  
**MIAMI COUNTY**  
**COMMISSIONERS MEETING**  
**THURSDAY, NOVEMBER 10, 2016**  
**1:30 P.M.**

**Appointments**

1:30 p.m.      General Session

1:35 p.m.      Executive Session – Personnel/Appointment of Staff

**General Business**

Approve Agenda

Approve minutes of the November 8, 2016 meeting and dispense with oral reading

Authorize/Sign Bills

Confirm Interest Rate for Various Purpose Limited Tax General Obligation Bonds, Series 2016 –  
Auditor

Accept Quote/Authorize Purchase – One (1) Oki LED Color Printer – Board of Elections

Authorize Employment and Payment for Additional Snow Removal by Contractor During  
Emergency Period (2016-2017) – Engineer

Accept Quotes/Authorize Purchase and Services – Five (5) Portable Radios, Two (2) Van  
Radios, One (1) Base Unit Radio and Programming/Installation – Animal Shelter

Accept Resignation – Unit Support Worker 2/Receptionist – Job and Family Services

Authorize/Sign Employee Requisition – Unit Support Worker 2/Receptionist – Job and Family  
Services

Accept Resignation – Maintenance Technician 3 – Facilities and Operations

Accept Quote/Authorize Purchase – Three (3) New Pumps (Concord Woods Pump Station) –  
Sanitary Engineering

Authorize/Sign Contract and Issue Notice to Proceed – Phoneton Waterline Extension Project –  
Sanitary Engineering

Travel/Training

Then and Now Certificates

Additional Appropriations

Transfers

**Signatures Only:**

Notice of Termination (NOT) of Coverage Under Ohio Environmental Protection Agency  
General NPDES Permit – Engineer's Office