

**AGENDA**  
**MIAMI COUNTY**  
**COMMISSIONERS MEETING**  
**TUESDAY, NOVEMBER 1, 2016**  
**9:00 A.M.**

**Appointments**

- 9:00 a.m. General Session  
9:30 a.m. Budget Hearings  
1:15 p.m. Executive Session – Personnel/Appointment of Staff

**General Business**

Approve Agenda

Approve minutes of the November 27, 2016 meeting and dispense with oral reading

Authorize/Sign Bills

Accept Quote/Authorize Purchase – Two (2) HP LaserJet Printers and One (1) HP LaserJet 500-Sheet Feeder and Tray – Auditor/IT Department

Award Surplus Equipment Bid – Engineer’s Office

Authorize/Sign Renewal Contract – WESTLAW Computerized Legal Research Service – Probate/Juvenile Court

Authorize/Sign Agreement for Use of Communications Service Monitor and Accessories for Radio Equipment Repair and Maintenance – Communication Center

Authorize/Sign First Modification of Professional Services Contract for Public Safety Communication System Services – Communication Center

Accept Quote/Authorize Project – Painting (Harrison Street Storage Building) – Facilities and Operations

Authorize Grant Application Submission – FY 2017 Urban Transit Program – Transit

Board Re-Appointments – Miami County Board of Developmental Disabilities - Commissioners

Authorize a One-Time Contribution to Health Savings Account (HSA) Separate from Quarterly HSA Deposits – Commissioners/General County

Travel/Training

Then and Now Certificates

Additional Appropriations

Transfers

**Signatures Only:**

Ohio Department of Youth Services Financial Reporting Form – Juvenile Accountability Block  
Grant (JABG) – Juvenile Court