

AGENDA
MIAMI COUNTY
COMMISSIONERS' MEETING
TUESDAY, MAY 3, 2016
9:00 A.M.

Appointments

- 9:00 a.m. General Session
9:05 a.m. Chris Johnson – Facilities and Operations
9:20 a.m. Paul Huelskamp – Sanitary Engineering

General Business

Approve Agenda

Approve minutes of the April 28, 2016 meeting and dispense with oral reading

Authorize/Sign Bills

Accept Quote/Authorize Purchase – Emergency Water Heater Replacement – Animal Shelter

Authorize/Sign Agreement – Operation of the Miami County Visitors and Convention Bureau
(2016-2019) – Auditor/Commissioners

Authorize/Sign Independent Contractor Agreement – Consulting Services (Plans Examining
Services) - DOD

Set Hearing Date – Zoning Application(s) – DOD

Authorize/Sign Subgrant Agreement – TANF Summer Youth Employment Program (Job Works,
Inc.) – Job and Family Services

Accept Quote/Authorize Purchase – Microsoft Office 2016 Software for Eight (8) Computers
(Job Center) – Job and Family Services

Authorize Transit Director to Request RTA to Transfer MAP-21 Capital Funds to Greater
Dayton Regional Transit Authority in Exchange for Local Cash Contribution – Transit

Proclamation – National Police Memorial Week (May 14-May 21, 2016) – Commissioners

Travel/Training

Then and Now Certificates

Additional Appropriations

Transfers

Signatures Only:

Payroll Change(s)