

**AGENDA**  
**MIAMI COUNTY**  
**COMMISSIONERS' MEETING**  
**TUESDAY, NOVEMBER 10, 2015**  
**9:00 A.M.**

**Appointments**

- 9:00 a.m.      General Session  
9:05 a.m.      Treasurer's Quarterly Report  
9:15 a.m.      Tammie Hoover – Human Resources  
9:30 a.m.      Executive Session - Personnel

**General Business**

Approve Agenda

Approve minutes of the November 5, 2015 meeting and dispense with oral reading

Authorize/Sign Bills

Acknowledge Receipt of Monthly Financial Reports – September 2015 – Auditor

Authorize/Sign System Maintenance Agreement – EDACS Radio System – Communication  
Center

Authorize/Sign Employment Verification – Administrative Assistant – EMA

Accept Quote/Authorize Purchase – Five (5) Fujitsu FI-7160 Scanners – Job and Family  
Services

Board Appointment – Planning Commission – Commissioners/Department of Development

Board Appointment – Board of Rural Zoning Commission – Commissioners/Department of  
Development

Travel/Training

Then and Now Certificates

Additional Appropriations

Reduction of Appropriations

Transfers

**Signatures Only:**

Payroll Change(s)

Certification of Finding of Continued Relevance – DOD

Maintenance Agreement Renewal – NEC Phone System Support – Auditor/IT