

**AGENDA**  
**MIAMI COUNTY**  
**COMMISSIONERS' MEETING**  
**THURSDAY, OCTOBER 30, 2014**  
**1:30 P.M.**

**Appointments**

- 1:30 p.m.      General Session
- 1:35 p.m.      Treasurer's Quarterly Report
- 1:45 p.m.      Craig Thompson – Department of Development
- 2:30 p.m.      Executive Session – Personnel/Employment

**General Business**

Approve Agenda

Approve minutes of the October 28, 2014 meeting and dispense with oral reading

Authorize/Sign Bills

Authorize Payment of Invoices – Emergency Repairs Related to Lightning Strike (August 2, 2014) – Auditor/IT Department

Sign Agreement – 2014-2015 Rock Salt – Engineer

Accept Quote/Authorize Project/Sign Notice of Award – Asbestos and Abatement Project (110 Pearl Street, Covington, OH) (MOF Demolition Program) – DOD

Authorize/Sign Employment Verification – Development Clerk – DOD

Authorize Legal Advertisement Placement – Notice and Explanation of a Proposed Action in a 100-Year Floodplain (ADA/Handicapped Asphalt Walkway at Kyle Park, Tipp City, Ohio) - DOD

Travel/Training

Then and Now Certificates

Additional Appropriations

Reduction of Appropriations

Additional Certifications of Estimated Revenue and Additional Appropriations

Transfers

**Signatures Only:**

Permit(s) – Engineer

Request for Payment and Status of Funds Report – DOD

Payroll Change(s)

Termination(s)